

# CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

## APPENDIX – IX

### Mandatory Public Disclosure

#### A. GENERAL INFORMATION :

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL BARRACKPORE
2.	AFFILIATION NO. (IF APPLICABLE)	2430055
3.	SCHOOL CODE (IF APPLICABLE)	19154
4.	COMPLETE ADDRESS WITH PIN CODE	NORTH GATE, BKP CANTT, 24 PGS (N), PIN – 700120, WEST BENGAL
5.	PRINCIPAL NAME & QUALIFICATION	DR. MOITREYEE MUKHERJEE, M.A., M.Phil, B.Ed
6.	SCHOOL EMAIL ID	armysch.bkp@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	(033)2593 2317

#### B. DOCUMENTS & INFORMATION:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apsbkp.in/pdf/CBSE-Affiliation.pdf">https://www.apsbkp.in/pdf/CBSE-Affiliation.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apsbkp.in/pdf/Registration-of-Society.pdf">https://www.apsbkp.in/pdf/Registration-of-Society.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="https://www.apsbkp.in/pdf/No-Obejction-Certificate.pdf">https://www.apsbkp.in/pdf/No-Obejction-Certificate.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apsbkp.in/pdf/No-Obejction-Certificate.pdf">https://www.apsbkp.in/pdf/No-Obejction-Certificate.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apsbkp.in/pdf/building-safety-certificate.pdf">https://www.apsbkp.in/pdf/building-safety-certificate.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apsbkp.in/pdf/fire-safety-certificate.pdf">https://www.apsbkp.in/pdf/fire-safety-certificate.pdf</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.apsbkp.in/pdf/DEO-CERTIFICATE.pdf">https://www.apsbkp.in/pdf/DEO-CERTIFICATE.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apsbkp.in/pdf/SANITARY-CERTIFICATE.pdf">https://www.apsbkp.in/pdf/SANITARY-CERTIFICATE.pdf</a>

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**NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL , IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

## c. **RESULT AND ACADEMICS:**

SL. NO.	DOCUMENTS/INFORMATION	DETAILS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apsbkgp.in/pdf/FEES-STURCTURE.pdf">https://www.apsbkgp.in/pdf/FEES-STURCTURE.pdf</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="https://www.apsbkgp.in/pdf/ANNUAL-ACADEMIC-CALENDER.pdf">https://www.apsbkgp.in/pdf/ANNUAL-ACADEMIC-CALENDER.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apsbkgp.in/pdf/SMC.pdf">https://www.apsbkgp.in/pdf/SMC.pdf</a>
4.	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	<a href="https://www.apsbkgp.in/pdf/SMC.pdf">https://www.apsbkgp.in/pdf/SMC.pdf</a>
5.	LAST 3 YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apsbkgp.in/pdf/RESULT-ANALYSIS-LAST-3-YEARS.pdf">https://www.apsbkgp.in/pdf/RESULT-ANALYSIS-LAST-3-YEARS.pdf</a>

## RESULT CLASS: X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	389	389	100%	
2	2022	375	375	100%	
3	2023	324	324	100%	

## RESULT CLASS: XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	272	272	100%	
2	2022	276	276	100%	
3	2023	315	312	99.04%	

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## D. STAFF (TEACHING):

SL. NO.	<u>INFORMATION</u>	<u>DETAILS</u>
1.	PRINCIPAL	DR MOITREYEE MUKHERJEE
2.	TOTAL NO. OF TEACHERS	132
	<ul style="list-style-type: none"><li>PGT</li><li>TGT</li><li>PRT</li></ul>	 24 55 42
3.	TEACHERS SECTION RATIO	1.3 : 1
4.	DETAILS OF SPECIAL EDUCATOR	02
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

## E. SCHOOL INFRASTRUCTURE:

SL. NO.	<u>INFORMATION</u>	<u>DETAILS</u>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	43948
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	95 CLASS ROOM 600 SQ MTR EACH
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 LABS 600 SQ MTR EACH
4.	INTERNET FACILITY (Y/N)	Y
5.	NO OF GIRLS TOILETS	10
6.	NO OF BOYS TOILETS	10
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/f6lxhneRbwE">https://youtu.be/f6lxhneRbwE</a>